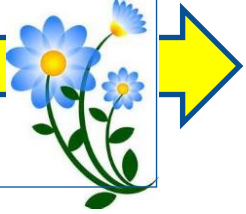




~ ATHOL CITY NEWSLETTER ~ April 1, 2024

Athol, A New Direction



The Athol Farmers Market season is right around the corner. Get ready to fill your baskets with fresh, local produce. Lots of vendors, food and fun!

Every Friday afternoon beginning May 3rd!!

CITY COUNCIL MEETINGS

@ **6:00 PM** 1st & 3rd Tues.

CITY HALL - 30355 N. 3rd

Mailing Address: PO Box 249

208-683-2101

Clerk/Treasurer Office Hours:

Monday - Thursday 9:00-4:30pm

Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

April 2, 2024

April 16, 2024

May 7, 2024

May 21, 2024

(Closed May 27th Memorial Day)

June 4, 2024

June 18, 2024

(Closed June 19th Juneteenth)

July 2, 2024

July 16, 2024

August 6, 2024

(August 10th - Athol Daze)

August 20, 2024

City website:

www.cityofathol.us

Mayor:

Steven Ruch

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Lisa Lawson

Public Works/Water Operator:

Kevin Foster

SUPPLYING
the
BASICS

BESTOWING
the
BASICS

WE PROVIDE AT NO COST:

- personal care, hygiene products
- household products
- OTC medicine & more!

ATHOL COMMUNITY CENTER
Tuesday, April 2nd
9:00 - 2:00





TIMBERLAKE FIRE PROTECTION DISTRICT



EMPLOYEE SPOTLIGHT



Volunteer Firefighter and EMT, Ashley Luttrell, has been with Timberlake Fire for 4 years.

She was inspired to become a firefighter and EMT after watching the fire service help her nephew who was born with medical problems. She joined the Timberlake team after hearing about the district from a fellow EMT student and Timberlake volunteer.

Ashley's most recent accomplishment was participating in the LLS Stair climb in Seattle. She hopes to one day become a paramedic and swing up captain.

In Ashley's free time, she enjoys riding motorcycles, sky diving, does triathlons, and snowboard ski patrol.

Interested in joining the TFPD team?
Visit TimberlakeFire.com for more information.

The Athol Library is still closed for repairs.

208-683-2979 Visit Our Website: www.communitylibrary.net

The Athol Library is taking any comments regarding the impact of the closure; please email staff at:

athol@communitylibrary.net

Get your 2023 Tax Documents at City Hall. Stop by and pick up your 1040 forms, booklets, and state tax document materials. Unfortunately, tax help is not available on site.



Cross-Connection Control Program: Backflow Prevention -

Reminder letters have gone out. All back-flow assemblies must be tested, and results sent to the city by June 15th. This includes all businesses and those with inground sprinklers.

Protecting our drinking water supply is everyone's responsibility!





From City Hall

Athol City Website: www.cityofathol.us

Give us a call at City Hall if you need any help. 208-683-2101

From your Mayor, Steven Ruch: We are still taking comments regarding the future of the old city hall building located on the West side of our city park. Should we restore at a modest cost to the city, or it will have to be demolished. Any constructive input is appreciated?

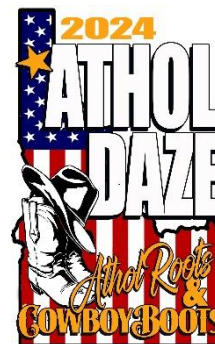


➤ **Upcoming Community Events:**

Athol Farmer's Market Every Friday in May, until fall.
The Culpepper Merriweather Circus is coming to town in June,
a very big fund raiser for our local ABC Food Bank!

And our biggest event of the year.... Athol Daze Saturday,
August 10th

Parade at 9am; and we are now gathering sponsorships, call
city hall with questions.



➤ **Public Hearing-** Regarding Kootenai County Subdivision Case N. MIN23-0020, Jack Pine Flats, a request by Chad Vinyard for a minor 2-lot subdivision in the county, just north of Pastime Street. The property does not comply with the City Code requirement for each parcel to have road frontage on a publicly maintained street. The council will be taking testimony on whether to waive this requirement under the area of City Impact Agreement on April 16, 2024 at 6:00pm.

➤ **Public Hearing** – For Resolution 2024-03 on April 16, 2024 at 6:00pm, to consider public comment regarding new or increase in existing fees. This will primarily be to establish Commercial Bulk Water Hauling fees for the new water station located just north of the Sunrise Daycare next to the Substation.

The Circus is Coming to Athol Again! --- Thursday, June 13th

2 show times **5:00pm & 7:30pm**

Support the ABC Food Bank and get your tickets early!



Advanced Tickets:

\$13 for Adults /

\$8 for kids ages 2-12/seniors 65+.

Available Soon at City Hall and from
Charlotte with the Food Bank!

Sunday-

Good Hope Baptist – (Every Sun) 10am
Church of Christ – (Every Sun) 2pm

Monday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Grandmothers Club (3rd Monday each month) 10am-1pm
Pickleball (Mon) 11:00am-1:00pm

Tuesday –

Food Bank (every Tues) 9am-12 noon & 1pm-3pm

(Contact Charlotte Hooper)

Sit-ercise (Tues & Thurs) 10am
City Council Meeting (1st & 3rd Tues each month) 6pm
Eager Beavers 4-H (2nd Tues each month) 6:30pm-7:30pm

****NOTE: This is not a full listing of the activities and classes this month****

Wednesday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym
Remington Water District (3rd Wed each month) 6:30pm

Thursday –

Lady A's (every Thurs) 9am-10am
Sit-ercise (Tues & Thurs) 10am
Athol Radio Group (2nd Thurs each month) 7pm
Pickleball (Mon) 11:00am-1:00pm

Friday –

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

Saturday –

Big Book Recovery AA's (every Sat) 5pm-6pm



Upcoming: City Council Meeting in April will be on the 2nd and the 16th at 6:00pm.
Water bills are due upon receipt and considered late if not received by Monday, the 15th.

WATER BILL ↓

